The Divine Liturgy
of Saint John Chrysostom

Saints Constantine & Helen
Greek Orthodox Christian Church
Cheyenne, Wyoming
THE GREAT DOXOLOGY

The Congregation Stands

The Congregation Stands

*  

Glo-ry un-to God who gives us light. Glo-ry in the  

high-est to God and up-on earth may peace reign  

a-mong men- of good - will.  

*  

We praise You we bless - You and we wor-ship You and  

glo-ri-fy - You and of-fer thanks to - You  

and - for the great-ness of Your glo - ry.
O - Lord - and-King, Our - hea-ven-ly - God,

Fa-ther al-migh-ty, Lord-be-got-ten

Son Je-sus Christ and Ho-ly Spi-rit

Lord - - God - - and the lamb - of - God

the - Fa-ther's Son - - who did - - - take a-way the

sins - - of the world - - - have mer-cy on us, who

did - take a-way the sins - - of the world - - -
Lord accept Our prayer. You who sit at the-

Father’s right - hand and have mercy on us

Only - You are - Holy - only You are - Lord

Jesus Christ the glory of the Father - amen

Every day, every day - will I bless - You, and all

praise all praise to Your Name will I - ren - der

Praise un-to Your Name for now and ev - er more.
On this day we ask O Lord that You will keep us without sin that You will keep us on this day without sin.

O blessed are You O Lord, the God of our Fathers ever more, we praise You and we glorify Your Holy Name forever and ever more.

May Your mercy Lord, Your mercy rest upon us as we have placed, have placed our trust in You.
O bless-ed are - - You O Lord teach - - - 

me, Your sta-tutes teach - - - me O - - - Lord.  

Lord - our re-fuge from each gen - er 
ad - tion to gen-er-a - tion. I said “Lord, 

have mer-cy up - pon - - - me and my - 
soul do heal - - - I have sinned a - gainst - - You.”
Un-to You O Lord-have I come, teach me Your Will,

With You is the fountain of life and from Your Light we shall see light.

Ex-tend O Lord, Your mercy un-to those who know You Holy God Holy mighty Holy immortal have mercy on us.

*Repeat 3 times
Glory to the Father and to the Son and to the Holy Spirit

Now and forever more Amen

Holy Immortal have mercy on us.

Holy God Holy

Mighty Holy immortal have mercy on us.
ON THIS DAY OF SALVATION

Sal-va-tion on this day has come un-to - all the world.

Let us sing and praise Him who rose - from - the

tomb, and who is al - so the au - thor of life hav-ing

van-quished death by death by - His own - death - this vic'-try

He be-stowed on us, and His bound-less mer-cy - - - -
Priest: Blessed is the Kingdom of the +Father, and of the Son, and of the Holy Spirit, both now and forever and unto the ages of ages.

A-men

THE GREAT LITANY

Priest: In peace let us pray to the Lord.

Lord, ___ have mercy

Priest: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Lord, ___ have mercy
**Priest:** For peace in the whole world, the stability of the Holy Churches of God, and for the union of all, let us pray to the Lord.

Lord, ______ have mercy

**Priest:** For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

Lord, _____ have mercy

**Priest:** For pious Orthodox Christians, let us pray to the Lord.

Lord, ____ have mercy

**Priest:** For our Archbishop (name), the honorable priesthood, the diaconate in Christ, and for all the clergy and laity, let us pray to the Lord.

Lord, ______ have mercy

**The Congregation May Be Seated**
**Priest:** For our country, the president, civil authorities, and for our armed forces, let us pray to the Lord.

Lord, ____ have mercy

**Priest:** For this city and parish, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Lord, ____ have mercy

**Priest:** For favorable seasons, the abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Lord, ______ have mercy

**Priest:** For travelers by sea, land and air; the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

Lord, ____ have mercy
**Priest:** For our deliverance from all tribulation, wrath, danger, and distress, let us pray to the Lord.

Lord, ____ have mercy

**Priest:** Help us, save us, have mercy upon us, and protect us, O God, by Your grace.

Lord, ______ have mercy

**Priest:** Commemorating our all-holy, pure, most-blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

**Priest (in a low voice):** O Lord our God, Whose power is inconceivable, and Whose glory is incomprehensible; Whose mercy is immeasurable, and Whose love for mankind is ineffable: You, O Master, in Your compassion look upon us and upon this holy house, and grant Your rich mercies and Your compassions to us and to those who pray with us.

To You O Lord
Priest: For to You belongs all glory, honor, and worship: to the +Father, and to the Son, and to the Holy Spirit, both now and forever, and unto the ages of ages.

A - men

THE FIRST ANTIPHON

(Verses for the cantor may differ during weekdays and Feasts/Festal periods, and it will be noted in the Sunday Bulletin)

Cantor: Bless the Lord, O my soul, and all that is within me bless His holy name.

Through the in-ter-ces-sions of the The-o-to

kos, Sa - vior, save ________ us

Cantor: Bless the Lord, O my soul, and forget not all that He has done for you.

Through the in-ter-ces-sions of the The-o-to
Cantor: The Lord in heaven has prepared His throne, and His Kingdom rules over all.

Through the intercessions of the Theotokos

Sa - vior save _________________ us

THE SMALL LITANY

Priest: Again and again, in peace let us pray to the Lord.

Lord, ___ have mer - cy

Priest: Help us, save us, have mercy upon us, and protect us, O God, by Your grace.

Lord, ___ have mer - cy
Priest: Commemorating our all-holy, pure, most-blessed, and glorious Lady, +the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

To You O Lord

Priest (in a low voice): O Lord our God, save Your people and bless Your inheritance; protect the fullness of Your Church; sanctify those who love the beauty of Your house; glorify them in return by Your divine power and do not forsake us who hope in You.

Priest: For Yours is the dominion, and Yours is the kingdom, and the power, and the glory, of the +Father, and of the Son, and of the Holy Spirit, both now and forever, and to the ages of ages.

A - men
THE SECOND ANTIPHON

(Verses for the cantor may differ during weekdays and Feasts/Festal periods, and it will be noted in the Sunday Bulletin)

**Cantor:** Praise the Lord, O my soul; I will praise the Lord in my life, I will chant to my God for as long as I exist.

(* = chanted on weekdays and Saturdays)

**Cantor:** Blessed is he whose Help is the God of Jacob, whose Hope is in the Lord his God.
Cantor: The Lord shall reign to the ages; your God, O Sion, from generation to generation.

We sing to You: Alleluia.

The Congregation Stands
Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spi-rit, now and ev-er and to the a-ges of a-ges. A-men.
Only Begotten Son and Word of God, immortal One,
Who for our salvation did so humble Yourself by taking on flesh, taking flesh from, from the Theotokos, and ever Virgin Mary, without change did you become man You were crucified Christ our God, trampling down death by Your death.
THE SMALL LITANY

**Priest:** Again and again, in peace let us pray to the Lord.

**Priest:** Help us, save us, have mercy upon us, and protect us, O God, by Your grace.
**Priest:** Commemorating our all-holy, pure, most-blessed, and glorious Lady, +the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

To You  O  Lord

**Priest (in a low voice):** O You Who grant us these common prayers offered with one voice, and Who have promised that where two or three agree in Your Name, You will receive their petitions: fulfill now the petitions of Your servants as befits them, granting us the knowledge of Your truth in this age, and eternal life in the age to come.

**Priest:** For You are a good God Who loves mankind, and to You we offer up glory: to the +Father, and to the Son, and to the Holy Spirit, both now and forever and to the ages of ages.

A - men
THE SMALL ENTRANCE

On Sundays and Commemoration of Saints:

_Cantor_: This is the day which the Lord has made, let us rejoice and be glad in it. Let heaven and earth praise Him.

At this point of the service, please refer to the Sunday Bulletin for the Apolytikion (Hymn of the Day).

On great feasts, the Apolytikion of the Feast (Hymn of the Feast Day) is sung.

_Priest (in a low voice):_ O Master, Lord our God, Who establishes the orders and hosts of Angels and Archangels in the heavens to minister to Your glory, grant that with our entrance there will be an entrance of holy Angels serving with us and together glorifying Your goodness. For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

The Priest makes one low bow before the Holy Altar. The Priest then lifts the Gospel. Going around the back of the Holy Altar, he proceeds out the North Door to the center of the Solea and says:

_Priest:_ Blessed is the entrance of Your Saints, O Lord, always, now and ever and to the ages of ages. Amen.
Priest: Wisdom!
Arise.

Come let us worship and
bow down before Christ
Save us O Son of God
Who are risen from the dead
*Who are wondrous among Your saints
We sing to You: Alleluia

Repeat the Apolytikion of the Day
Having seen the sign of the Cross in the sky, and like Paul having received his calling from Heaven and not from men, Your Apostle among kings, Lord, placed his capital in Your hand. Preserve our country in everlasting peace, through the intercessions of the Theotokos, for you alone are the lover of all mankind.

Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλῆσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεῦσιν, Ἀπόστολος σου Κύριε, Βασιλεύουσαν πόλιν τῇ χειρί σου παρέθετο ἡν περίσωζε διὰ παντὸς ἐν εἰρήνῃ, πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.
THE THRICE-HOLY HYMN (TRISAGION)

Priest: Let us pray to the Lord.

Lord, have mercy

Priest: For You are holy, our God, and to You we offer up glory, to the Father, and to the Son, and to the Holy Spirit, both now and forever and unto the ages of ages.

Priest (in a low voice): O God Who are holy, and Who rest among the saints; Who are praised with the thrice-holy hymn by the Seraphim, and Who are glorified by the Cherubim, and are worshipped by every heavenly power; Who have brought all things out of nothing into being; Who have created man according to Your image and Your likeness and have adorned him with all Your graces; Who give wisdom and understanding to the supplicant, and Who do not overlook the sinner, but have established repentance for salvation; Who have enabled us, Your humble and unworthy servants, to stand at this hour before the glory of Your holy altar, and to offer to You due worship and praise: You, O Master, accept the thrice-holy hymn also from the mouths of us sinners, and visit us in Your goodness. Forgive our every voluntary and involuntary transgression; sanctify our souls and bodies; and grant that we may worship You in holiness all the days of our lives; through the intercessions of the holy Theotokos and of all the saints, who throughout the ages have been well pleasing to You.
On ordinary Sundays, the “Holy God ...” hymn is sung. On certain feast days, a different hymn is sung and it will be noted in the Sunday Bulletin.

* Repeat 3 times

A - men

* Holy God

Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen.

A - men.
**Priest:**  Dynamis! (a command to sing with greater strength and fervor)

**Cantor:**  Dynamis!

Holy God

Holy Mighty, Holy Immortal, have mercy on us.

The Congregation May Be Seated
THE EPISTLE

Priest: Let us be attentive.

Reader: (The Prokeimenon verse)

Priest: Wisdom.

Reader: The reading is from ...

Priest: Let us be attentive.

Reader: (The prescribed Epistle pericope is read)

PLEASE REFER TO THE SUNDAY BULLETIN FOR TODAY’S EPISTLE READING

Priest (in a low voice):  Blessed is our +God, always, now, and ever, and to the ages of ages. We offer incense to You, O Christ our God, as a scent of spiritual fragrance; accept it at Your supra-heavenly altar, and send down upon us in return the grace of Your all-holy Spirit. The Priest censes the open Holy Gospel and recites: You have shined within our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and You have opened the eyes of our minds that we may have understanding of Your Gospel teachings. Instill in us also fear of Your blessed commandments, so that having trampled down all carnal desires, we may enter into a spiritual life, thinking and doing all things that are well-pleasing to You. For You, O Christ God, are the Illumination of our souls and of our bodies, and to You we send up glory together with Your unoriginate +Father and Your all-holy, and good, and life-creating Spirit, now and ever and to the ages of ages. Amen.
Priest: Peace + be with you the reader.

Al-le-lu-i-a, Al-le-lu-i-a, Al-le-lu-i-a

The Congregation Stands

THE GOSPEL


And with your spirit.

Priest: The reading from the Holy Gospel according to (Matthew, Mark, Luke, or John). Let us be attentive.

Glo-ry to You, O Lord, Glo-ry to You.

The Priest reads the prescribed Gospel pericope.

PLEASE REFER TO THE SUNDAY BULLETIN FOR TODAY’S GOSPEL READING
Glo-ry to You, O Lord, Glo-ry to You.

The Congregation May Be Seated

THE HOMILY

The homily is delivered by the Priest or Hierarch, if visiting

LITANY FOR THE FAITFUL

The Congregation Stands

Priest: Again and again, in peace let us pray to the Lord

Lord, ____ have mercy

Priest: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Lord, ____ have mercy

Priest: Wisdom.
Priest (in a low voice): Again and oftentimes, we bow down before You and we beseech You, Who are good and Who love mankind, that, looking down upon our petition, You will cleanse our souls and our bodies from every defilement of body and of spirit; and also grant that we may stand blameless and uncondemned before Your holy altar. Grant, O God, also to those who pray with us, progress in life and faith as well as in spiritual discernment; grant that they may always worship You with fear and love, that they may partake of Your Holy Mysteries blamelessly and uncondemned, and that they may become worthy of Your heavenly Kingdom.

And making the sign of the cross over the Antimimension with the Gospel, the Priest proclaims:

Priest: That always being protected by Your dominion, we may send up glory to You, to the +Father, and to the Son, and to the Holy Spirit, both now and forever and unto the ages of ages.
Amen. Let us who my-
stically re-
present the Cheru-
bim,
re-present the Cheru-
bim,
and who sing the thrice holy hymn,
the thrice holy hymn
Amens. — Let us who my-
the thrice ho ly-hymn
to the life cre a-ting Tri- ni-ty,
the life cre-a-ting
Tri ni-ty,
the life cre-a-ting Tri ni-ty
Tri ni-ty,
Tri ni-ty,
Let us lay a-side
all the cares of this life
The repeated section may be chanted as many times as necessary.
Prayer of the Cherubic Hymn

Priest (in a low voice):  No one who is bound by fleshly desires and pleasures is worthy to approach, or to draw near, or to minister to You, the King of glory. To serve You is great and fearsome even for the heavenly powers. But because of Your ineffable and boundless love for mankind, You as Master of all became man without change or alteration, serving as our high Priest, and giving us the ministry of this liturgical and bloodless sacrifice.

Indeed, You alone O Lord our God, rule over heavenly and earthly things, You are borne on the Cherubic throne, You are the Lord of the Seraphim, and You are the King of Israel, You alone are holy, and You rest among the saints. Therefore, I implore You, Who alone are good and ready to hear: look down upon me, the sinner and Your unworthy servant, and cleanse my soul and my heart from an evil conscience; and enable me by the power of Your Holy Spirit, clothed with the grace of the priesthood, to stand before this Your holy table, for the celebration of Your holy and pure Body and of Your precious Blood.

For I draw near to You, bowing my neck, and I beseech You: Do not turn Your face away from me, nor cast me out among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the Offeror and the Offered, the One Who receives and the One Who is distributed, O Christ our God, and to You we send up glory, with Your unoriginate Father, and Your all-holy, and good, and life-creating Spirit, now and ever and to the ages of ages. Amen.
After the Prayer, the Priest recites:
Let us who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, lay aside all the cares of this life, that we may receive the King of all, invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. (3)

Upon finishing these prayers, the Priest censes the altar, iconostasis, and people. When he has completed the censing, the Priest turns to the people, bows, and says, as they bow in return:

Priest: For those who hate us and those who love us, may God forgive us.

THE GREAT ENTRANCE

The Priest, holding the Paten and Chalice and preceded by the altar boys, processes out the North Door and down the center aisle, proclaiming:

Priest: May the Lord God remember all of you in His Kingdom, always; both now and forever and unto the ages of ages.
Amen. ...having received the King of all invisibly escorted by the angelic, angelic hosts Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,

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THE COMPLETED LITANY

The Congregation May Be Seated

Priest: Let us complete our prayer to the Lord.

Lord, ___ have mercy

Priest: For the precious gifts here presented, let us pray to the Lord.

Lord, ___ have mercy

Priest: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Lord, ______ have mercy

Priest: For our deliverance from all tribulation, wrath, danger, and distress, let us pray to the Lord.

Lord, ____ have mercy
Priest: Help us, save us, have mercy upon us, and protect us, O God, by Your grace.

Lord, ___ have mercy

Priest: That this whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

Grant ______ this O Lord

Priest: For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Grant ______ this O Lord

Priest: For the forgiveness and remission of our sins and offenses, let us ask of the Lord.

Grant ___________ this O Lord
Priest: For that which is good and profitable for our souls, and peace in the world, let us ask of the Lord.

Grant ______ this O Lord

Priest: To complete the remaining days of our lives in peace and repentance, let us ask of the Lord.

Grant ______ this O Lord

Priest: For a Christian end to our lives, painless, shameless, peaceful, and for a good defense before the fearsome judgment seat of Christ, let us ask.

Grant __________ this O Lord

Priest: Commemorating our all-holy, pure, most-blessed, and glorious Lady, +the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

To You O Lord
Priest (in a low voice): O Lord, God almighty, Who alone are holy, Who accept a sacrifice of praise from those who call upon You with their whole heart: receive also the prayer of us sinners, and lead us to Your holy altar; and enable us to offer gifts and spiritual sacrifices to You for our sins and for the ignorances of the people. And make us worthy to find grace before Your face, that our sacrifice may be acceptable to You, and that the good Spirit of Your grace may abide with us, and upon the gifts here presented, and upon Your people in every thing.

The Congregation Stands

Priest: Through the compassion of Your only-begotten +Son with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, both now and forever and unto the ages of ages.

A - men

Priest: Peace be with all.

And with your spi - rit

Priest: Let us love one another, that with one mind we will confess.

Priest: Christ is in our midst.

The Faithful: He is and ever shall be.
THE SYMBOL OF THE FAITH (THE CREED)

**Priest:** The doors, the doors; in wisdom let us be attentive.

**The Faithful Recite:**

I believe in one God, the Father, the Almighty, Creator of heaven and earth, and of all things visible and invisible;

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made;

Who for us men and for our salvation came down from the heavens and was incarnate by the Holy Spirit and the Virgin Mary, and became man;

Crucified for us under Pontius Pilate, He suffered and was buried;

Rising on the third day according to the Scriptures,
And ascending into the heavens, He is seated at the right hand of the Father;
And coming again in glory to judge the living and the dead, His kingdom shall have no end;
And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets;
In one, holy, catholic, and apostolic Church; I acknowledge one baptism for the remission of sins; I expect the resurrection of the dead; And the life of the age to come. Amen.

THE HOLY ANAPHORA (OFFERING)

Priest: Let us stand well; let us stand in awe; let us be attentive. The holy offering is being presented in peace.

| Mercy & peace, a sacrifice of praise |

Priest: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit, + be with all.

| And ___ with your spirit |

Priest: Let us lift up our hearts.
We lift them up unto ____ the Lord

**Priest:** Let us give thanks to the Lord.

**Priest (in a low voice):** It is worthy and just, to sing to You, to bless You, to praise You, to thank You, and to worship You in every place of Your dominion. You are God ineffable, beyond comprehension, invisible, beyond understanding, ever existing and always the same: You and Your only-begotten Son and Your Holy Spirit. You have brought us out of non-existence into being, and having fallen You raised us up again, and You did not cease doing everything until You led us up to heaven and granted us Your future Kingdom. For all these we thank You, and Your only-begotten Son, and Your Holy Spirit; for all things that we know and do not know, for benefits seen and unseen that have been given to us. We also thank You for the liturgy which You have deemed worthy to accept from our hands, even though You are surrounded by thousands of Archangels and myriads of Angels, by the Cherubim and Seraphim, six-winged, many-eyed, soaring, with wings, ...
Priest: Singing the victorious hymn, shouting out, proclaiming, and saying:

Holy, Holy, Holy, Lord of Sabaoth, Heaven, Heav'n and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the Name of the Lord. Hosanna in the highest!
ANAMNESIS (COMMEMORATION)

Priest (in a low voice): Together with these blessed powers, O Master Who loves mankind, we also proclaim and say: You are holy and all holy, You and Your only-begotten Son and Your Holy Spirit. You are holy and all holy, and magnificent is Your glory; You so loved the world, that You gave Your only-begotten Son, so that whoever believes in Him should not be lost, but have eternal life; when He had come and had fulfilled all the dispensation for us, on the night in which He was betrayed, or rather in which He gave Himself up for the life of the world, He received bread in His holy, and pure, and blameless hands; giving thanks and blessing, sanctifying, breaking, He gave it to His holy disciples and Apostles, saying: ...

Priest: Receive, eat; this is My Body, which is broken for you, for the + remission of sins.

Priest (in a low voice): And likewise He took the cup, after the supper, saying: ...

Priest: ... Drink of this all of you; this is My Blood, of the New Covenant, which is shed for you and for many, for the + remission of sins.

A - men
Priest (in a low voice): Remembering therefore this saving commandment, and all that came to pass for us: the Cross, the tomb, the third-day resurrection, the ascension into the heavens, the throne at the right hand, the second and glorious coming...

Priest: ... Your own of Your own, we offer to You in all, and for all.

The Congregation Kneels

We praise, we praise You, and we bless, we bless You. Thanks, we give to You to You O Lord. And we be- seech You, be-seech You, our God.
CONSECRATION

**Priest:** Again we offer to this rational and bloodless worship to You, and we ask, and pray, and beseech You. Send down Your Holy Spirit upon us, and upon these gifts here presented, ...

O God cleanse me the sinner, and have mercy on me. (3)  
And make this bread, the precious + Body of Your Christ. Amen.  
And that which is in this cup, the precious + Blood of Your Christ. Amen.  
That they may be to those who partake of them for the cleansing of soul, for the remission of sins, for communion of Your Holy Spirit, for the fulfillment of the Kingdom of the heavens, for confidence before You, and not for judgment or condemnation.

Again we offer this rational worship to You, for those who have reposed in faith, Forefathers, Fathers, Patriarchs, Prophets, Apostles, Preachers, Evangelists, Martyrs, Confessors, Ascetics, and for every righteous spirit perfected in faith.

**The Congregation Stands**

**Priest:** Especially for our all-holy, pure, most-blessed, glorious Lady, the Theotokos and ever-Virgin Mary.
The following hymn may differ during certain Feasts/Festal periods and it will be noted in the Sunday Bulletin.

Truly it is worthy to bless you, the Theotokos, the ever blessed and all pure and Mother of our God. You who are more honorable than the Cherubim, and are incomparably

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Truly it is worthy - to bless...
Truly it is Worthy

To bless you, the Theotokos, the ever blessed and all pure and Most holy, and are in comparably more glorious than the Seraphim. The one who incorruptibly gave birth to God the Word

Truly the Theotokos we magnify - you, magnify you.
Priest (in a low voice): For Saint John, the Prophet, Forerunner, and Baptist; for the holy, glorious, and all-honorable Apostles; for (Saints of the day), whose memories we commemorate; and for all Your saints through whose supplications, O God, visit us.

And remember also all who have fallen asleep in the hope of resurrection to eternal life, and grant them rest, our God, where the light of Your countenance watches over them.

Again we ask You: remember, Lord, every Orthodox episcopate, those who rightly teach the word of Your truth, all the presbytery, the diaconate in Christ, and every priestly and monastic order.

Again we offer to You this rational worship for the world; for the holy, catholic, and apostolic Church; for those who live in purity and lead a reverent life; and for our civil authorities, and the armed forces. Grant them peaceful rule, O Lord, that in their tranquility we may lead a peaceful and serene life in all holiness and piety.

(The Priest holds the Antidoron and blesses it, reciting:)

Great is the name of the Holy Trinity, always; now and ever, and to the ages of ages. Amen.

Remember O Lord, those who brought these gifts and those for whom they have been offered.

Priest: Among the first Lord, remember our Archbishop (name), whom You have granted to serve Your Holy Church in peace; keep him safe, honorable, and healthy with many days, rightly teaching the Word of Your truth. And those whom each of us calls to mind, ... And all your people everywhere.
And all people everywhere.

**Priest (in a low voice):** Remember, O Lord, this city in which we live, and every city and land, and the faithful who dwell in them. Remember, O Lord, those who travel by sea, by air, and by land; the sick, the suffering, the captives, and their salvation. Remember, O Lord, those who bear fruit and do good works in Your Holy Churches, and who remember the poor; and send Your mercies upon us all.

**Priest:** And grant that with one voice and one heart, we may glorify and praise Your all-honored and majestic name, of the +Father, and of the Son, and of the Holy Spirit, both now and forever and unto the ages of ages.

**Priest:** And may the mercies of our great God and +Savior Jesus Christ, be with all.

And with your spirit.
**LITANY**

**Priest:** Having commemorated all the saints, again and again in peace let us pray to the Lord.

Lord, ____ have mercy

**Priest:** For the Precious Gifts offered and sanctified, let us pray to the Lord.

Lord, ____ have mercy

**Priest:** That our God Who loves mankind, Who has received them at His holy, and supra-heavenly, and noetic altar as a sweet spiritual fragrance, may in return send down upon us the Divine Grace and the gift of the Holy Spirit, let us pray.

Lord, ______ have mercy

**Priest:** Having prayed for the unity of the faith and the communion of the Holy Spirit, let us commit ourselves, and one another, and our whole life to Christ our God.

To You O Lord
Priest (in a low voice): We entrust to You our whole life and hope, O Master Who loves mankind, and we beseech You and pray and supplicate: Make us worthy to partake of Your heavenly and fearsome Mysteries from this sacred and spiritual table with a clean conscience, for remission of sins, for forgiveness of transgressions, for communion with the Holy Spirit, for inheritance of the Kingdom of the heavens, for confidence before You, not for judgment or condemnation.

THE LORD’S PRAYER

Priest: And make us worthy, Master, with confidence, and without condemnation, that we may dare to call upon You, the heavenly God, as Father, and to say:

The Congregation Recites:

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Priest: For Yours is the kingdom and the power and the glory, of the +Father, and of the Son, and of the Holy Spirit, both now and forever and unto the ages of ages.

A - men
Priest: Peace be with all.

And with your spirit

Priest: Let us bow our heads to the Lord.

To You O Lord

Priest: We thank You, O invisible King, Who by Your boundless power have created all things and, in the multitude of Your mercy, have brought all things from non-existence into being. You, O Master, look down from heaven upon those who have bowed their heads to You; they have not bowed down simply to flesh and blood, but to You, the fearsome God. Therefore, O Master, distribute these offerings to all of us for good, according to the particular need of each. Voyage with those who voyage upon the sea; accompany those who travel; heal the sick: You, the Physician of our souls and of our bodies.

Priest: Through the grace and compassion and love for mankind of Your only-begotten Son, with Whom You are blessed, together with Your all-holy, and good, and life-creating Spirit, both now and forever and unto the ages of ages.

Amen
Priest (in a low voice):  Hear us, O Lord Jesus Christ, our God, from Your holy dwelling place, and from the throne of glory of Your Kingdom, and come to sanctify us, O You Who are enthroned on high with the Father and are also invisibly present here with us. And deem it worthy that by Your mighty hand Your pure Body and precious Blood may be given to us, and that through us it may be given to all the people.

The Priest makes three reverences, saying:  O God cleanse me the sinner, and have mercy upon me. (3)

Priest:  Let us be attentive. The Holy Gifts for the holy.

One is Holy, One is Lord, Jesus Christ

To the Glory of God the Father, Amen
Dividing the Amno into four pieces, the Priest says: The Lamb of God is broken and distributed; broken, but not divided. He is forever eaten but never consumed, but He sanctifies those who partake.

Placing the 'IC' portion of the Amno in the Chalice, the Priest says: The fullness of the Holy Spirit. Amen

Blessing the Zeon (heated water), the Priest says: Blessed is the fervor of Your Saints, now and forever and unto the ages of ages, Amen.

Pouring the Zeon into the Chalice, the Priest says: The Fervor of the Holy Spirit.

The Faithful who have prepared to receive Holy Communion prayerfully recite:

PRAYERS OF HOLY COMMUNION

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body, and that this is truly Your precious Blood. Therefore, I pray to You: have mercy on me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries, for the forgiveness of sins and for life eternal. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me.
Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body, and for the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.

Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal Your mysteries to Your adversaries; nor give You a kiss as did Judas. But as the thief I confess You: Remember me, Lord, in Your kingdom.

The repeated section can be chanted as many times as necessary.
COMMUNION OF THE FAITHFUL

After the Priest has prepared the Chalice, he turns toward the people and proclaims:

_Priest:_ With the fear of God, faith, and love, draw near.

While only Orthodox Christians who have properly prepared through prayer, fasting, and Holy Confession may receive the Precious Body and Blood of Christ, we would like to extend a warm welcome to all visitors & catechumens who believe in and worship the Holy Trinity to approach the Chalice, if they so desire, and to recite the words “The blessing of the Chalice” to receive a blessing.
As the people begin to approach the Holy Chalice, the Cantor chants the Communion hymn:

Re-ceive me __ to-day, _____________ O Son __ of ____ God, __ As part-a-ker of Your mys-ti-cal sup-per, for ___ I _____ shall not re-veal, for I shall not re-veal Your Mys-te-ries to Your e-ne-mies, _______ nor __ will I give ___ You a kiss as did Ju______ das, but like the thief ________________ I
will confess _______ You, ______ remember me,

O Lord, _______ remember me, O Lord, in

Your King ________________ dom __________

When finished distributing the Holy Gifts, the Priest proclaims:

**Priest:** Save, O God, Your people and bless Your inheritance.

**Priest (in a low voice):** Wash away, O Lord, by Your holy Blood, the sins of Your servants who have been commemorated here; through the intercessions of the Theotokos and all Your saints. Amen.

As the Priest censes the Gifts, he prays:

Be exalted, O God, above the heavens, and Your glory above all the earth. (3)

And placing the Chalice on top of the Paten, he signs them over the Antimension and says:

Blessed is our God ...
We have seen the Light, the true Light.

We have received the Heavn'ly Spirit.

We now have found the true faith, by worshiping the undivided Trinity, Who has saved, saved us.

Priest: ... always now and forever and to the ages of ages.

A - men

And immediately following ...
Let our mouths be filled with Your praise, O Lord
that we may sing of Your glory,
for You have made us worthy to partake of
Your holy Myst'ries; keep us in Your holiness, that throughout the day we may meditate upon Your righteousness.
Al-le-lu-i-a  Al-le-lu-i-a
Al-le-lu-i-a
LITANY

Priest: Let us be attentive: Having partaken of the divine, holy, pure, immortal, heavenly, life-giving, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

Lord, ___ have mercy

Priest: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Lord, ___ have mercy

Priest: Having asked that this whole day may be perfect, holy, peaceful, and free of sin, let us commit ourselves, and one another, and all our life to Christ our God.

To You O Lord

THANKSGIVING PRAYER

Priest: We thank You, O Master Who loves mankind, O Benefactor of our souls, that You have made us worthy also on this day of Your heavenly and immortal Mysteries. Make our path straight, establish all of us in Your fear; guard our life, and make our steps safe; through the prayers and supplications of the glorious Theotokos and ever-virgin Mary, and of all Your saints.
Priest: For You are our sanctification, and to You we send up glory: to the +Father, and to the Son, and to the Holy Spirit, both now and forever and unto the ages of ages.

A - men

PRAYER BEFORE THE AMBON

Priest: Let us depart in peace. Let us pray to the Lord.

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy

Fa - ther ____ bless ____________

Priest: O You Who bless those who bless You, O Lord, and Who sanctify those who put their trust in You, save Your people and bless Your inheritance. Preserve the fullness of Your Church; sanctify those who love the beauty of Your house; glorify them in return by Your divine power, and do not forsake us who hope in You. Grant peace to Your world, to Your churches, to Your clergy, to our civil authorities, to the armed forces, and to all Your people.
For every good giving and every perfect gift is from above, and comes down from You the Father of Lights; and to You we send up glory, and thanksgiving, and worship: to the +Father, and to the Son, and to the Holy Spirit, both now and forever and unto the ages of ages.

A - men. Bles - sed be the name of the Lord from this time forth and un - to the a - ges.

Bles - sed be the name of the Lord from this time forth and un-to
PRAYER AT THE PROTHESIS

Priest (in a low voice): O Christ our God, Who are the fulfillment of the Law and the Prophets, and Who fulfills all the dispensation of the Father, fill our hearts with joy and gladness, always; now and ever and to the ages of ages. Amen.

If there is a Memorial Service, it is inserted here.

THE DISMISSAL

Priest: Let us pray to the Lord.

Lord have mercy

Priest: The blessing of the Lord and His mercy come upon you, through His divine grace and love for mankind, always; now and ever, and to the ages of ages.

Amen

Priest: Glory to You, O God, glory to You.
**Cantor:** Glory to the +Father, and of the Son, and of the Holy Spirit, both now and forever and unto the ages of ages. Lord have mercy, Lord have mercy, Lord have mercy, Holy Father Bless.

**Priest:** May (He Who is risen from the dead,) Christ our true God, through the intercessions of His all-pure and all-blameless holy Mother; by the power of the precious and life-giving Cross; through the protection of the honorable heavenly bodiless powers; through the supplications of the honorable, glorious, prophet, forerunner, and Baptist John; of the holy, glorious, and all-praiseworthy Apostles; of our holy fathers among the saints the great hierarchs, and ecumenical teachers; of our father among the saints, John Chrysostom, Archbishop of Constantinople; of the holy, glorious and victorious martyrs; of our venerable and God-bearing fathers; of the Holy God-Crowned Sovereigns Constantine & Helen-Equal to the Apostles; of the holy and righteous ancestors of God, Joachim and Anna; of Saints (the saints of the day) whom we commemorate; and of all the saints: have mercy and save us, for He is good and loves mankind.

**Priest:** Through the +prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us, and save us.

The Priest blesses the faithful, saying:

May the Holy Trinity +protect all of you, through His divine grace and love for mankind, always: both now and forever, and unto the ages of ages. Amen.
The Priest distributes the Antidoron (Blessed Bread) to all who approach him, saying to each as they receive it:

The Blessing of the Lord and His mercy come upon you.